

## Scheduling 23 March to 3 April

Chea.Leang, antaguisse, to: Arun Son, a.vercken.cetc, Dale Lysak,

19/03/2015 04:56 PM

Dear Parties,

សាធារណៈ / Public

The Chamber has asked me to inform you of the next witnesses and Civil Parties to be heard. The Chamber will not sit on 23 March to provide the parties a first opportunity to review the new disclosure of Case 004 Statements (E319/19 *et seq.*). This is in addition to the one week adjournment from 6-9 April for the same purpose. In the next two weeks, the Chamber will hear 4 witnesses and Civil Parties and hold the first hearing on Civil Party suffering.

The testimony of 2-TCCP-304 will be extended by ½ day to permit sufficient time for questioning by all parties. In addition, the Chamber grants the Civil Party motion to hear D22/2500 with reasons to follow. It will hear the testimony of 2-TCCP-923 by video-link from the U.S. Due to the time difference the Chamber will sit from 8 a.m. to 10 a.m. for three mornings (Phnom Penh time). The bus schedule will be adjusted accordingly. The Chamber does not envisage further hearings on those days. Finally, the Chamber grants the NUON Chea Defence motion to postpone the testimony of 2-TCW-809 (E319/16, para. 19(a)) who will be scheduled after the Khmer New Year recess.

Hearings on Civil Party suffering are addressed by a separate email. The Chamber also reminds the parties that it intends to hold a key document presentation hearing (E315/1, para. 3), which will be scheduled shortly after the Khmer New Year recess.

Therefore, the schedule for the next two weeks of trial is as follows:

23 March - No hearing

24-25 March - 2-TCCP-304 1,5 days (OCP/CPs 0,75 days; NC/KS 0,75 days)

25 March - 2-TCCP-271 0,5 days (OCP/CPs 0,25 days; NC/KS 0,25 days)

26 March - D22/2500 0,5 day (CPs/OCP 0,25 days; NC/KS 0,25 days)

30, 31 March & 1 April - 2-TCW-923 6 hours (NC/KS 3 hours; OCP/CPs 3 hours)

2-3 April - Hearing on Civil Party Suffering

The hearing schedule for after the judicial recess will be notified in due course.

Best regards,

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