

1. Original name: RUOS Èm (រស់ អែម) Revolutionary name: Ruos Èm
2. Place of birth and date of birth: 1960 Age: 18 Born in Wat village, Prey Chao commune, District 14, Sector 31, West Zone
3. Sex: Male Nationality: Khmer
4. Married or single: single
5. Occupation: Peasant Original class before joining the revolution: poor peasant
6. Occupation and class after joining the revolution: soldier
7. Did you serve any political organization before joining the revolution? What was the reason for joining the organization?  
I have never served any political organization.
8. Where did you join the revolution? Who introduced you? What was the reason for joining the revolution?  
[I] joined the revolution on 19 April 1975. I was introduced by Brother Meas (ម៉ាស់) whose position was chief of the office which is the branch of Office 13 of the special zone. [I] joined the revolution at Office 13. The reason for joining the revolution was that the base organization of all levels had educated and directed me until I clearly grasped the party line and made me realized the suppression on our people. I then joined the revolution.
9. When and where did you join the youth league, S.K.K, S.P.K, S.N.K.B? Who introduced you? What was the reason for joining these organizations?
10. When and where did you join the party organization? Who introduced you? What was the reason for joining the party?  
  
When and where did you become a full-right member? Who decided on this full membership? Was there a proper procedure?
11. What positions have you held since you joined the revolution?  
Since I joined the revolution, I have been given the positions of chief of child squad, deputy chief of child group and combatant.
12. What was your education in the old regime? What is your education in the new regime? What degrees have you obtained?  
In the old regime, I did not go to school. In the new regime, I learned how to write and read a little bit.

13. Which social circles did you live in and revolutionize: labourer, peasantry, intellectual, capitalist, female, monkhood? What do you think of this social circle?

I lived in the labourer entity. I understand that this entity is a suppressed class. But I have quickly grasped the instructions and education given by the party and the revolution. However, the previous weakness of this circle was that it had an unreasonable faith in the good and bad deeds, superstition, and [illegible].

14. How did you gain the revolutionary knowledge from the course trainings and from the school?

I attended 15 course trainings and one course conducted in the school.

15. How often have the revolutionary biography and self-criticism been directly examined? How much time was spent on the preparation and on the examination?

16. How clearly and how much do you know your own character? How much do you know your major advantages and disadvantages? How have you corrected the non-revolutionary attitude and the disadvantages? What are the results?

Revolutionary attitude, advantages: I have tried to grasp the instructions of the collective and that of the upper brothers and I have managed to basically fulfil and accomplish the duty given by the party.

Disadvantages: I have made much fun of, and spoken offensively about our friends. When our friends were teasing me, I lost temper easily. I did not listen to and pay attention to the re-education by the collective. While on guard, I felt sleepy and sometimes fell asleep. I sometimes negligently fulfilled the duty and disrespected the organizational discipline. I did not do the labour intensively.

Direction of correction: After seeing all these disadvantages, I am determined to get rid of them immediately and trying to be equipped with the collective stance of the proletariat of the party and to absolutely get rid of the self-centred standpoint.

## About wife or husband, if any

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1. Original name: Revolutionary name:
2. Nationality:
3. Place of birth and date of birth:
4. Occupation and class before marriage:
5. Occupation and class after marriage:
6. Has he or she ever joined the political organization? What is his or her political attitude toward the revolution?
7. Has he or she joined the revolution yet? When did he or she join? What organization? What position is he or she currently holding in the revolution?
8. How much does he or she have a political, economical, sentimental influence and power on you?
9. How much do you have a political, economical, sentimental influence and power on him or her?
10. In human nature, how does he or she love, hate, and affiliate him or herself with you as husband or wife?

About the biological children

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1. How many sons and daughters do you have? What ages are they?
2. How many have jobs and how many got married? What jobs do they do? What social class they belong to? Do they join any political organization? Have they joined the revolution yet? What are their attitudes toward the revolution?
3. In human nature, how do you love, hate and educate your children?
4. How do your children have an influence and power on you? How do they affiliate themselves with you?

About the biological parents

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1. Original name: father Tēng Iem + mother Ros Ka Revolutionary name: the same
2. Nationality: Khmer
3. Place of birth and date of birth, age, deceased or alive?  
Father was born in [illegible], commune, district, sector: unknown. Currently he is residing in Wat village, Prey Chao commune, District 14, Sector 31 (alive)  
  
Mother was born in Peam village, Amleang commune, Oral district, Sector 32. Currently she is residing in Wat village, Prey Chao commune, District 14, Sector 31 (alive)
4. Occupation and class  
Agricultural worker; poor peasant
5. Political tendency: Have they joined any political organizations? What is their attitude toward the revolution?  
My father and my mother have never joined any political organization. Their attitude toward the revolution is that they always love and believe in the revolution. They have continuously assisted the revolution spiritually and materially.
6. How much do they have a political, economical, material, sentimental influence and power on you? How do they affiliate themselves with you?  
They miss their children as usual but never think of anything contrary to the party line.
7. Do you have any influence and power on your parents?  
For me, I also miss them as usual but never think of anything contrary to the party line.

## About the parents-in-law

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1. Original name: Revolutionary name:
2. Place of birth and date of birth, age, deceased or alive?
3. Occupation and class
4. Political tendency: Have they joined any political organization? What is their attitude toward the revolution?
5. How much do they have a political, economical, material, sentimental influence and power on you? How do they affiliate themselves with you?
6. Do you have any influence and power on your parents in-law?

## About biological siblings

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1. How many brothers and sisters do you have? What ages are they?
  1. Ruos Chhoeng (រស់ ឆីង), female, married
  2. Ruos Sâng (រស់ សង), male, married
  3. Ruos Poy (រស់ ប៉ូយ), male, married
  4. Ruos Soeung (រស់ សៀង), male, married, already joined the revolution
  5. Ruos Ounh (រស់ អ៊ូញ), male, single, already joined the revolution
  6. Ruos Tit (រស់ ទិត), male, single, already joined the revolution; currently working at S-21
  7. Ruos Oeun (រស់ អឿន), male, single, already joined the revolution; currently working at S-21, and
  8. Myself
2. Occupation and class of each person
3. Political tendency: Which political organizations they have joined? Have they joined the revolution? What their attitude toward the revolution?
 

My third, fourth, and fifth brothers served the monkhood for belief purpose. The others have never served any political organization. Their attitude toward the revolution is that they always love and believe in the revolution.
4. How do they have an influence and power on you? How do they affiliate themselves with you?
5. How do you have an influence on each of your siblings?
 

For me, I love and miss them as usual but never think of anything contrary to the party line.

## Close friends and circle

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## Affiliations outside the revolutionary organization

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1. How many close friends do you have?
2. Occupation and class of each friend
3. Political tendency: how is the political attitude of each friend toward the revolution?
4. How do they influence you?
5. Which one of the social circles—labourer, peasantry, intellectual, proletariat, capitalist, bourgeois, feudalist, foreign—did you affiliate more? How did these circles have a political, economical, sentimental influence on you?

## 17. The political activity from the childhood

The revolutionary life of comrade Ruos Em  
Since I was born, I have lived with my parents.

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| 1969          | My parents brought me to learn in the Koh Chôlea pagoda where I lived with my brother, Sêm, who was chief of the pagoda. I stayed there for a year.   |
| 1970          | After I stopped learning at the pagoda, I returned to lived with my parents.  |
| April 1975    | I joined the revolution. First, I came to contact Brother Meas, who was a chief of Office 13's branch of the special zone. He is deceased. After that, I worked under the leadership of Brother Meas, Brother Chan, Brother Duch at Office 13 of the special zone. I was a child. I worked there until December 1975. |
| December 1975 | I went to learn in Takhmao. I was appointed to work in his unit.  |
| 5 March 1976  | Brother Huy (ហ៊ុយ) appointed me to work in the rice fields with A Chan (អាចាន់), member of Regiment 12, who was accused of being a traitor and already arrested. As a child, I worked there for four months.  |



- 5 July 1976            Brother Huy appointed me to work in a child unit at Office S-21 under the leadership of Brother Phâl (ផ្កា), member of the company. His position remains the same. I worked in a child unit for a year there.
- July 1977              Brother Phâl appointed me to work at S-21 in a messenger unit. I have worked there as a combatant under the leadership of Brother Huy, Brother Srim (ស្រីម), member of the company.