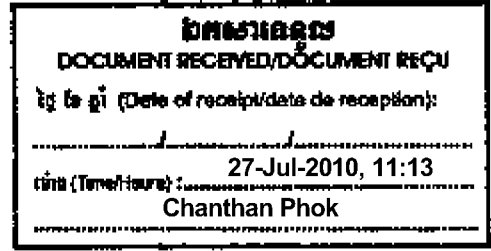


Office of the General Staff

Report

To Beloved *Angkar*



Subject: Report on the grasp and following up lifestyle meeting of the division(s), held on 21 September 1976, as follows:

Three main requests:

- I. Examining the revolutionary stance, especially on socialist revolutionary work and building the socialism of the Party, of each party member,
- II. Future Work Plan
- III. Criticism and Self-Criticism
- IV. Other issues

Contents:



I. 1- Examining the work in the past.

- The leadership of the unit on the deployment is not correct yet; it has not become strategic yet.
- The deployment like in Sâmraong (សំរោង), Steong Kâmbut (ស្ទឹងកំបុត) on Road 5 and Krëang Àngkrâng (ក្រាំងអង្រៀង) etc., is still scattered; it is not concentrated yet.

2. We have paid utmost attention to guarding; with no complaint, we have strived to strengthen and follow up continuously, day and night.

- In the past, technical issues were studied and practiced constantly.
- There are many deficiencies in patrolling; for instance, conducting search.
- As for technical practice, it was not conducted in September because of:
 - a- being very busy in farming paddies; technical training has been delayed for a period of time.
 - b- Underestimating this issue; this is deficiency in the past.
 - c- There are deficiencies in rice cultivation as well as leadership to implement socialist revolutionary work and building socialism of the Party, especially in agriculture production; especially recently, we have completed approximately 60 per cents. As for this issue, we think that we are able to support ourselves because we will additionally farm mid-season paddies; it is possible.

However, it is difficult to support *Angkar* because 39 hectares of paddies have been flooded.

Deficiency in clearing grass in paddies; it is not good yet; there is still a lot of grass.

Another deficiency: it is difficult to cope with flood; it is also difficult because after pumping the water out, they are still flooded by rains.

We have already whipped up growing strategic crops, but they have been flooded. Corns grown is not enough because we have distributed all corns for eating in the unit.

3. Growing Kapok trees: we have grown them, but we have not reached the target set by the Party.

In the past, we have whipped up raising livestock such as cows, buffalos, pigs, chicken, ducks and fish...etc.; it is not enough.

Fish sauce has been processed, but there is shortage of salt because sometimes *our brothers* used it to salt fish and meat; that's why, in the past, they were sick.

4. Examining the continuation of the socialist revolution work: we have constantly educated despite receiving no plans from the Party. In the past, we have studied and educated the Party and the secret *Angkar* twice or three times a month; it was attended by the masses and the Party.

5. Whipping up criticism and self-criticism: in the past, we have educated each other continuously; there has been no any dispute.

Some deficiencies; one or two individuals refashioned by other comrades are angry with them.

6. Examining the logistic work such as ammunition has been done; but it has not been properly guarded. The guns have been used according to the *Angkar's* instruction.

7. Food issues: in the past, *Angkar* has supplied; there is no issue.

Deficiencies at the present time are:

- a. Clothing: *Angkar* has already supplied; but it is not enough.
- b. We have a lot of shortage of Krâma (ក្រែមា).

The issue related to the workshop has been settled now, but there is still shortage; it is not enough. Now there is a small machine for making hand grenades; we can produce some.

Technical issue related to car repair: it has already worked. In the past, we have been able to produce grenades; now, we have postponed it in order to produce handicrafts for agricultural purposes

Another issue related to the hospital: we have already organized; it has operated smoothly.

8. Examining the party work in the past; it has only strengthened. Expanding both the Party and the youth league has not been done.

We have screened the unit constantly; we have expanded the Party to have leadership in the branches.

Tracing the biographies was done, but it was not clear and done thoroughly.

In the past, collective leadership was good; when there is any work, it has always been discussed with the division, the regiments, the battalions and the companies.

There has been good solidarity; there is no issue; there are no disputes difficult for the Party to solve. There are some deficiencies in using inappropriate words to some cadres, combatants and messengers.

II. Future Work Plan

1. About defending the country: be attentive to guard properly and study techniques.
2. About continuing social revolution and building socialism: the goal set by the Party was to complete 90 to 100 per cent of rice production and to continue attacking the previous regime and remnants from the previous regime, especially possessions of authorities, materials and orders...etc.
3. Logistics: manage to supply food to the military; paying much attention to ammunition and having a tight grasp.
4. Tightly grasp the unit regarding consciousness, policies and organization.
5. Further strengthen the Party members and the core *Angkar*; resolutely expand the Party in this month without fail.

III. Examining the re-education of each individual on deficiencies in all areas:

- a. The whole meeting helped reeducate Comrade Suong (ស្បង) as follows:
1. Deficiency in Party education; mostly he is dictatorial; it is not good yet.
 2. Deficiency in speaking to other cadres; he does not think of loss and gain; for example, a branch failed to have a meeting once; he said that next time, he would dismiss them not later than 24 hours. He did not find a solution to educate them.
 3. Another deficiency: he always scolded the economic section and his messengers improperly, and he made them afraid.
 4. His leadership standpoint is often deficient and not detailed; he mostly follows sectarian view.
 5. In the past, the standpoint of building cadres has not been absolute.
 6. Deficiency: he does not have a firm grasp of assistant cadres (កម្មាភិបាលជំនួយ) of the division, making those cadres unruly.
 7. Requests: solve the problems constantly; do not relax like in the past.
- b. After the self-introduction by Comrade Yǎn (យ៉ាន់), the comrades in the meeting helped reeducate him as follows:
1. Deficiency: his ways of speaking are not appropriate; he is inconsiderate. For example, when he wants to do something, he wants to finish it immediately as he wishes, so those who carry out the work cannot catch up with him.
 2. Deficiency in leadership: he is bad-tempered; he is occasionally authoritarian, and mostly he is tumultuous; *our brothers* are always afraid of him.
 3. Request the party to refashion and strengthen him continuously.
 4. Deficiency in being economical and failing to educate the drivers; when they drive, they always hit something; this damages collective interests.

5. Deficiency: he must educate the medics, and the medics must pay high attention to sick *brothers and sisters*.
 6. Always acts helter-skelter when doing something.
- c. After the brief self-introduction of Comrade Èn (ែន), the comrades in the meeting helped reeducate him as follows:
1. Deficiency: request him (comrade) to grasp *Angkar* tightly. In the past, this unit is very unruly; for instance, combatants have stolen yams.
 2. Deficiency: his spirit of responsibility is still weak; for example, as for agriculture production, there is a lot of grass; he ignores.
 3. Deficiency: he still has a lot of authority possession; mostly, he is authoritarian.
 4. Another deficiency: when there are small disputes, he does not solve them.
 5. Another deficiency: he needs to educate combatants in the unit, in order to strengthen them, especially regarding policies and consciousness.
- d. After the self-introduction by Comrade Sâm (សំ), the comrades in the meeting helped reeducate him as follows:
1. Deficiency: he has not farmed paddies properly; there is still a lot grass.
 2. Deficiency: his spirit of responsibility to the Party and the duties is still low.
 3. Deficiency: taking care of the crops; he let the crops, especially un-husked rice and seedlings spoil; he was careless when transplanting rice seedlings; he is not responsible to the Party and the duties.
 4. Deficiency: he did not pay attention when he stored the fertilizer; he stored it under the rain, spoiling its quality.
 5. Deficiency: he is still authoritarian; he is harsh to his messengers.
- e. After the self-introduction by Comrade Phăt (ផាត់), the comrades in the meeting helped reeducate him as follows:

1. Deficiency: he is not absolute in building socialism. For instance, after finishing transplanting the seedlings, he did not take care of them nor did you deal with issues related to fertilizers or water. He needs to be creative and scientific, and have self-mastery.
2. Deficiency: he is still afraid of the upper echelons, especially the division.
3. Another deficiency: he does not have an absolute standpoint in screening the unit; he still under-estimates [situation].
4. Deficiency: he does not have a tight grasp of the unit; a combatant has deserted the unit two or three days; he failed to grasp this; he needs to strengthen this.
5. Deficiency: there are disputes in the unit; he has not reported to the division when there is something happening; he is always afraid of the upper echelon. It is wrong that he is scared.
6. Deficiency: his standpoint of solving problems in the unit is still low; for instance, he does not deal with complicated issues in the unit.

IV. Other issues:

- In the unit, a cadre in the battalion lost a pistol while he was riding a motorbike; his name is Pich (ពិជ).
- On 7 September 1976 at 9 p.m., a person from the division fired AK many bullets, south of Àng Chhum (អង្គជុំ) pagoda. According to what we heard from *our brothers*, it was the exchange of gun fire, but he said that he shot people stealing yams. Now it is under investigation.
- Another person from a platoon is unruly. When our cadre educated him, he said that there was no need to educate him and that living with the revolution was very difficult. His name is CHEAH Li (ជ័ះ លី).

Done in Phnom Penh, 21 September 1976

Comrade Rèn (រ៉ែន)