

D0270

*An inscription at the top left margin reads:
To be interrogated;
then smash!*

Report

Respectfully report to the Party of the statement of the Prisoners as follows:

- 1- Lay Thi, 38 years old, spouse name: Pok Puch, his place of birth was in Tram Kâk Village and Commune. He joined in the military in 1965, in Koh Kong. He was transferred to Kampot one month before the liberation, and was promoted as a sergeant. After the liberation he returned to his wife's native village in Koh Kong.
- 2- Name: Toan Tien, 29 years old, spouse name: Touch Thao; his birth place was in Russey Srok Village, Nhaeng Nhang Commune, Tram Kâk Commune, his occupation before the liberation was a sale assistant in a drugstore. Actually, he is living in Ang Roneap Village, Tram Kâk District.

According to a report from the commune this person has uttered the words that: "It is so regretful for the bloods of our comrade combatants". And during meetings when (hearing) people hails, he said that: "It sounds just like the dogs barking". Then he said: "I cannot live, because since I was small up to now, nobody ever supervised above my head", they were the statements of the contemptible Tien.

As for the contemptible Thi, he has uttered that: "While they are only of the commune level like this, the militiamen should not come to tie me up, I will not let them do it. I would have beaten them first, before they are able to tie me up." As to his elder brother, he had been arrested and taken away already, but before this, he had sent his last words that: "After I am gone, they will be disputing about their positions".

During the interrogation he confessed that he had certainly said this, but the Angkar (Organization) has called him for re-education already, because at the meeting, they have organized a procession along the road, and since he was far away from this procession, he could only hear that sound softly from distance, then he started saying this. But the Angkar of the Commune has re-educated him already, because this has happened long ago.

Concerning the big faults that he was aware, are as follows:

The name Thi has confessed that while he was working at the manure unit, a person named Saet and the contemptible Bo said that: "We are working very difficultly; we are only given gruel to eat." Then they persuaded each other to flee to Thailand, and at that time they have invited me to flee with them too.

Over the next 2 or 3 days, I had a danger, my leg got swollen for I got hit by the cart which transported the manure, I was hospitalized. After that, Saet was arrested and taken away.

As for Tien, he has also confessed that: "When he was working at the manure unit with Heng and Saet, they both told him that they are not going to live here, because it is very difficult, they want to invite to flee to Thailand together. At that time they invited me also. After hearing they told this, I started to feel seeing everything is black (pessimistic) and started to believe them, but I thought that: "It is unknown how to reach there since it is too far; and since there are military personnel on guard in every place, it is unknown where to get foods to eat. Beside this, I fell a pity for my brothers and sisters who had been parted for 5 years, and who have just had a reunion.

After the contemptible Saet was arrested by the Angkar, I felt very worried but I did not know what to do. Later on the Commune Angkar hold a meeting for re-education, and I was about to get up to confess before them, but I dared not saying, I just fell guilty alone by myself, up till the time that I was arrested and brought over by the Angkar (Organization).

This is all the statements of the above 2 persons.

On 4-8-76.

Signature and name: Ann.

Report

I beg to report for the knowledge of the Angkar, as follows:

- 1- Name: Tith Nuy, has his native village in Kirivong, but in 1973, this family fled to Vietnam. After examining this case personally, this person was not originated from the Kampuchea Krom. And he had stayed in Cheang Torn Commune.
- 2- Names: Chhim Chhoeur, was a military of the rank of Chief Corporal, and Tep Ngoeun, was a military of 2nd Class, both of them had their native village in Srey Snâm District, and the place where he had stayed was in Samrong Commune, but also not from the Kampuchea Krom.
- 3- Name: Phon Ly, living in Trapeang Kou Village, Leay Bo Commune, his father named Phon (Khmer), his mother named Huoy (Vietnamese). So this person named Phon Ly is a half breed Khmer-Vietnamese, he was (formerly) a student of 2nd grade. Phon Ly has created a phenomena of dispute for 4 times so far: The first time, was that he had complained about he was given not sufficient to eat; the 2nd time was that he did not help in the fishing during the breaks; the 3rd time was the dispute about works, of which he said that everyday, he was just working in wait for any day that he will die; the 4th time, was the dispute about the digging the water canals, during which time, our colleague comrades who were working with him thrown the mud at him, and the mud were splashing and made a small stain on Phon Ly, for which this man made a sullen face, and insulted the others. After the above 4 times, the comrade who was responsible has educated him successively, but he did not listen.
- 4- Name: Nuon Sok, in Ang Reay Village, Leay Bo Commune, he was (formerly) a military person with a rank of Warrant officer.

I would like to note that this report is different from that Ta Nhim has reported to the Party the other day.

Therefore, I would like to beg the Party to please be informed of the above

Chamcar Pot (Corn field) on 4/5/77.

Name: Kâp

[Signature]